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RICK ALLEN, an individual;
Plaintiffs,

v.

CLARK COUNTY SCHOOL DISTRICT, a
Political Subdivision of the State of Nevada;
MARILYN DELMONT, an Individual;
DAVID ROSARIO, an Individual,
Defendants.

Case No. 2:24-cv-00741-GMN-MDC

**STIPULATION TO EXTEND TIME
FOR PLAINTIFF TO FILE AMENDED
COMPLAINT AND FOR DEFENDANTS
TO FILE RESPONSIVE PLEADING TO
PLAINTIFF'S AMENDED
COMPLAINT**

[FIRST REQUEST]

Plaintiff RICK ALLEN ("Plaintiff") and Defendants CLARK COUNTY SCHOOL DISTRICT, MARILYN DELMONT, AND DAVID ROSARIO ("Defendants"), by and through their undersigned counsel, hereby agree and stipulate to extend the time for Plaintiff to file an

Amended Complaint from the current deadline of February 5, 2025, up to and including **February 14, 2025**. Defendants will have up to and including **March 7, 2025** to file a Responsive Pleading to Plaintiff's Amended Complaint.

Pursuant to the current deadline as outlined in the Court's Order Granting Defendants' Partial Motion to Dismiss (ECF No. 24), Defendants' current deadline to file an Answer to Plaintiff's First Amended Complaint is *before* Plaintiff's deadline to amend his Complaint. Should Plaintiff file a Second Amended Complaint, Defendants would need to file another Answer to the Second Amended Complaint. Accordingly, for purposes of efficiency and to preserve Court resources, the parties have stipulated to the above dates and request an extension as to the same.

This is the first request for an extension of time to respond to the Complaint. This request is made in good faith and not for the purpose of delay.

Dated: January 28, 2025

Dated: January 28, 2025

Respectfully submitted,

Respectfully submitted,

/s/ Trevor J. Hatfield

/s/ Karen Kao

Trevor J. Hatfield, Esq.
HATFIELD & ASSOCIATES, LTD

Patrick H. Hicks, Esq.
Karen Kao, Esq.

Attorneys for Plaintiff
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OFFICE OF THE GENERAL COUNSEL
Crystal J. Pugh, Esq.
Betty J. Foley, Esq.

Attorney for Defendants
CLARK COUNTY SCHOOL DISTRICT,
MARILYN DELMONT, AND DAVID
ROSARIO

IT IS SO ORDERED.

Dated: 1-30-25

United States Magistrate Judge

4879-0109-0291.1 / 026133-1032